



## ***BEYOND BOW ADVANCED WOMEN'S PHEASANT HUNT!***

**Saturday, April 14, 2012**

**10:00 a.m. to 5:00 p.m.**

**Hunters Creek Club**

**675 E. Sutton Road - Metamora, MI 48455**

This is a 3 bird walk-up hunt hosted by Hunters Creek Club! We will start the day with one round (25 shots) of sporting clays! You do not need to be an experienced hunter for this event, but you are required to have either taken an approved hunter education class or have some experience with shotgun shooting!

**If you do not have experience with a shotgun, please sign up for the Beginners Hunt on March 10 also posted on the BOW webpage: [www.michigan.gov/bow](http://www.michigan.gov/bow)**

Lunch will be served in the dining room, and then we will break up into small groups and head out to the field for a guided walk-up hunt with dogs!

For this hunt, you will need a small game license or apprentice license. For license information, visit: [www.michigan.gov/dnr](http://www.michigan.gov/dnr).

*Hunter orange as your outermost clothing is required by law.*

BOW has hunter orange vests for your use. Eye and ear protection for sporting clays will also be provided.

**One box of shotgun target load will be provided for sporting clays by Federal Ammunition!** You will need to bring your own field load for the hunt or you can purchase it at the Hunters Creek Pro Shop if it is more convenient.

Please note: Ammunition, hunting license, bird cleaning and gratuities are not included in the registration fee. As required by law, *birds must be cleaned by Hunters Creek staff. You may not take birds with you that are not cleaned.*

If you have any questions contact: Sue Tabor (517) 241-2225 or email: [DNR-Outdoors-Woman@michigan.gov](mailto:DNR-Outdoors-Woman@michigan.gov)

For driving directions contact Hunters Creek Club - [Hunterscreekclub.com](http://Hunterscreekclub.com)

Or phone Lisa: (810) 664-4307





Michigan Department of Natural Resources

**BECOMING AN OUTDOORS-WOMAN**

**REGISTRATION FOR  
BEYOND BOW ADVANCED PHEASANT HUNT!**

*This information is required by authority of the Michigan Department  
of Natural Resources for participation consideration.*



**SHOTGUN EXPERIENCE IS REQUIRED FOR THIS EVENT! NEW HUNTERS ARE WELCOME!**

**REGISTER EARLY!**

**SPACE IS LIMITED!**

**FIRST REGISTERED - FIRST ENROLLED**

**WHERE**

HUNTERS CREEK CLUB  
675 E. SUTTON ROAD  
METAMORA, MI 48455

**WHEN**

SATURDAY, APRIL 14, 2012  
10:00 A.M. TO 5:00 P.M.

**COST**

**\$150 PER PERSON COVERS 1 ROUND  
SPORTING CLAYS, GUIDED HUNT &  
LUNCH!**

**REGISTRATION  
DEADLINE**

**BOTH PAYMENT AND REGISTRATION  
FORM MUST BE RECEIVED NO LATER  
THAN APRIL 5, 2012**

***You must pre-register for this hunt! Walk-ups cannot be accepted!***

*Print or type. Use separate registration for each person; photocopy for additional registrants.*

Name	Are you 18 years of age or older? <input type="checkbox"/> No <input type="checkbox"/> Yes
Address	Do you have special accommodation needs (If yes, please state) <input type="checkbox"/> No <input type="checkbox"/> Yes
City, State, ZIP	Dietary Preferences (if meals are included) NA – choose from lunch menu
Telephone (daytime) (       )	Have you taken a Hunter Ed course or do you have experience shooting a shotgun? <input type="checkbox"/> No <input type="checkbox"/> Yes
E-mail	Emergency Contact Name and Telephone

**CERTIFICATION**

*I certify that all the information I have provided is true and accurate to the best of my knowledge, I have read and understand the information contained herein; I recognize and understand that the program involves some risks and I take responsibility for all action or injury that may result from participation. Further, I release the State of Michigan and its agents and instructors, from any and all liability for any such injuries.*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**PHOTOGRAPH AND/OR VIDEO RELEASE**

*I hereby grant permission to use my photograph or video of me taken during this BOW event in any official publicity pieces. Publicity pieces include (but are not limited to) news releases, publications, videos and web use.*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Make check or money order payable to "State of Michigan"  
and send with completed and signed registration to:

**CASHIER'S OFFICE  
MICHIGAN DEPARTMENT OF NATURAL RESOURCES  
P O BOX 30451  
LANSING MI 48908**

**OR**

**You may use a credit/debit card to pay for this event.**

E-store may be found on the right hand margin at  
[www.michigan.gov/bow](http://www.michigan.gov/bow)  
Complete online registration is not available. If using  
e-store you must print and fill out this form and fax :  
(517) 373-1547 or scan and email to:  
[dnr-outdoors-woman@michigan.gov](mailto:dnr-outdoors-woman@michigan.gov)

**Registration is not complete until both payment and form are rec'd**

**PLEASE ALLOW 2 WEEKS TO  
PROCESS VIA POSTAL METHOD!**

For more details contact:

Sue Tabor, BOW State Coordinator

Email: [dnr-outdoors-woman@michigan.gov](mailto:dnr-outdoors-woman@michigan.gov)

Phone: (517) 241-2225

**FOR DNR USE ONLY**

**BOW**

**LOWER MICHIGAN**

**LANSING**